DISCORDIA TAETRA: APPENDIX

What follows is a list of corrections to my 'Discordia taetra: the history of a hexameter-ending', CQ 41 (1991), 138–49. Most of these are owed to the researches of Dr Nigel Holmes, author of the preceding article, and I am most grateful to him for his material, and to the editors of CQ for giving me this opportunity for correction; my humble apologies for human error in my pre-CD-ROM era. I am glad to say that none of the article's conclusions are substantially modified by these corrections.

1: To the instances in particular authors, the following should be added:

Lucretius 4.28 ordia prima, 5.677 exordia prima, 6.184 lumina nostra, 6.1225 funera vasta. There is also one inexplicable error; for 5.1010 I record the line-ending conubia laeta, which does not appear in Lucretius (or anywhere else on the PHI-CD ROM). This gives 60 instances in Lucretius, and the frequency for Lucretius thus becomes 1:130, not 1:137.

Vergil, Aeneid 9.241 moenia Pallantea. This gives seventeen examples in the Aeneid, and the frequency for the Aeneid thus becomes 1:582, not 1:618.

Lucan 4.546 vulnera prima, 6.708 pectora plena. This gives twenty-six instances in Lucan, and the frequency for Lucan thus becomes 1:310, not 1:336.

Valerius Flaccus 4.363 pascua digna. This provides a third instance in Valerius, and the frequency for Valerius thus becomes 1:1868, not 1:2803. This makes it closer to the figure for Statius' *Thebaid* (1:1948), and preserves the marked differential with Silius' *Punica* (1:472).

2: Statius, Silvae was omitted in the original article. My acquisition since of E. Courtney's Oxford Classical Text (1990) leads me to give the figures now.

Statius, Silvae two in 3385 hexameter lines = 1:1693.

5.2.109 temptamina tanta, 5.5.74 munera nostra.

Three points to note: (i) the overall low frequency is not unlike that for the *Thebaid* $(1:1693 \sim 1:1948)$, (ii) both instances occur in the last book (why?), and the second is a Vergilian quotation (= Ecl. 2.48), and (iii) the low frequency of the phenomenon is surely another argument against the interpretation of *nomina caeca* as noun and adjective in agreement at line-end at Silvae 2.6.8 (not mentioned by H.-J. van Dam in the extensive and good discussion in his commentary ad loc.).

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